



City of Huron

PO Box 1369 • 239 Wisconsin Ave SW • Huron, SD 57350
Ph: (605) 353-8510 • Fax: (605) 353-8511

DATE: September 12, 2023

FROM: Brett Runge, City Engineer
Dennis Bennett, Assistant City Engineer

SUBJ: Sanitary Sewer Cleaning

The City of Huron has contracted with Bender Sewer and Drain to perform sanitary sewer cleaning maintenance in Huron. They will be performing this service in several areas of town. They will be working from 7:00 AM to 7:00 PM starting September 18th and should be done by September 22nd.

This cleaning is performed with a low pressure, high volume water jetting machine. Occasionally, problems can be experienced where pressure in sewer lines may force water out of one or more of the toilets, shower, tub, sink and floor drains in homes. To help alleviate this risk we ask each resident in the affected areas, to pour 1 gallon of water into every floor drain, laundry tub, and shower drain in your basement to fill any dried-out traps. This should prevent any odor from entering your home.

Cleaning may evacuate the water from traps in your floor drains, toilets, sinks, tubs and showers. After the cleaning, we recommend that you run water in all of your drains to refill the traps. Filling the traps prevents sewer odor from entering your home.

Please see the attached map for areas that will be affected.

Thank you for your cooperation.

Brett Runge, PE
City Engineer

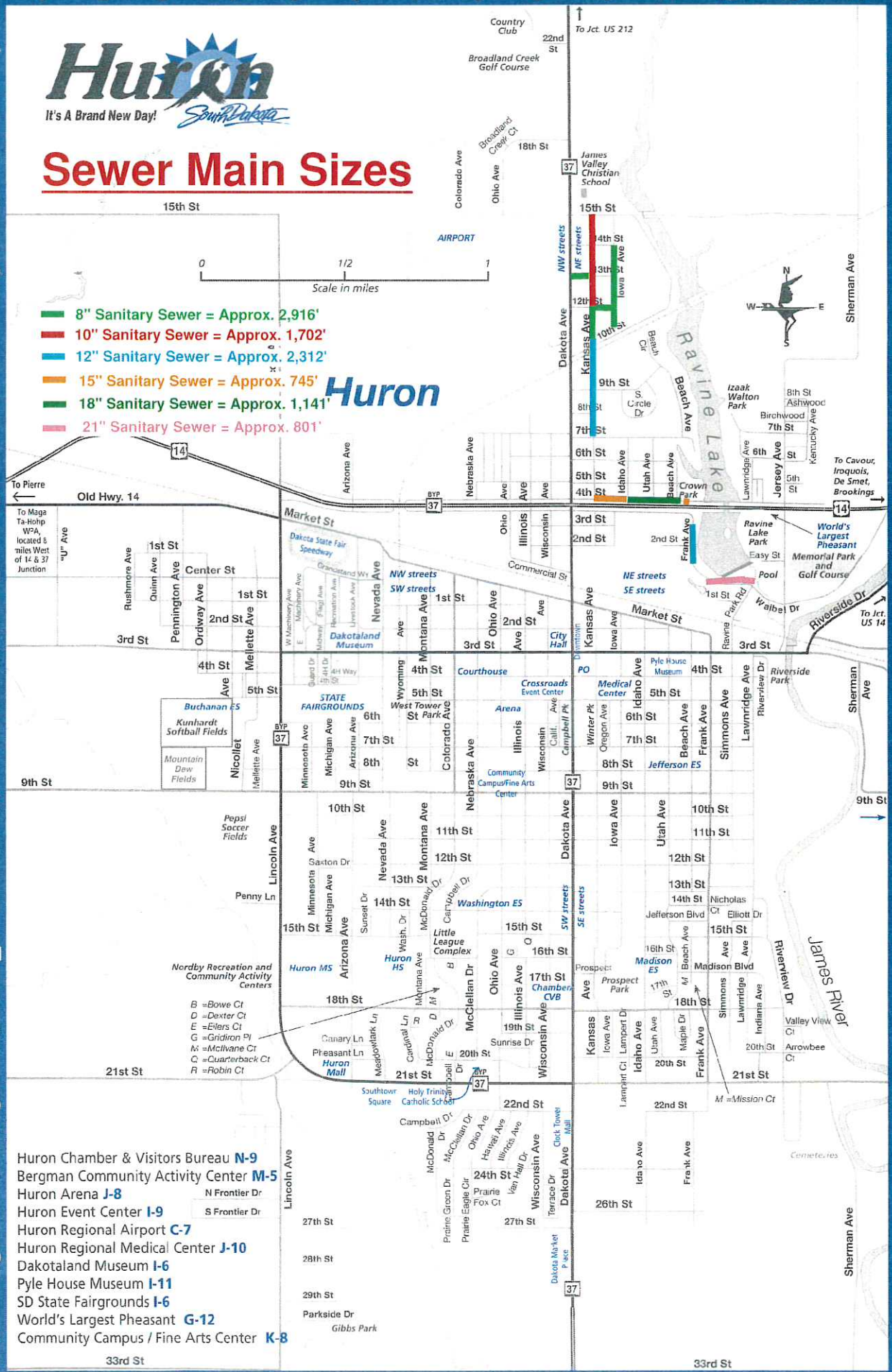
Enclosures:
Sanitary Sewer Cleaning Map

YOUR GUIDE TO HURON



Sewer Main Sizes

- █ 8" Sanitary Sewer = Approx. 2,916'
- █ 10" Sanitary Sewer = Approx. 1,702'
- █ 12" Sanitary Sewer = Approx. 2,312'
- █ 15" Sanitary Sewer = Approx. 745'
- █ 18" Sanitary Sewer = Approx. 1,141'
- █ 21" Sanitary Sewer = Approx. 801'



- Huron Chamber & Visitors Bureau **N-9**
- Bergman Community Activity Center **M-5**
- Huron Arena **J-8**
- Huron Event Center **I-9**
- Huron Regional Airport **C-7**
- Huron Regional Medical Center **J-10**
- Dakotaland Museum **I-6**
- Pyle House Museum **I-11**
- SD State Fairgrounds **I-6**
- World's Largest Pheasant **G-12**
- Community Campus / Fine Arts Center **K-8**